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**EXTENSION** 8509**ATTORNEY NO.** 00650  
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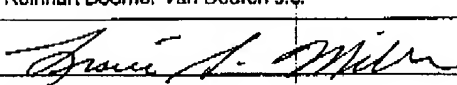
<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	10/628,304	
	Issue Date	07/24/2003	
	First Named Inventor	Aaron Strand	
	Group Art Unit	3727	
	Examiner Name	Unknown	
Total Number of Pages in This Submission	5	Attorney Docket Number	8362-CIP-CIP-DIV

<b>ENCLOSURES (check all that apply)</b>		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney or Authorization of Agent <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)  Remarks	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter  <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Revocation of Power of Attorney or Authorization of Agent Statement Under 37CFR 3.73(b)

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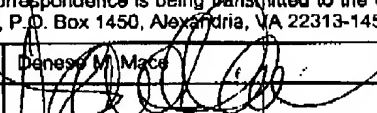
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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Leslie S. Miller Reinhart Boerner Van Deuren s.c.
Signature	
Date	February 9, 2004

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reinhardt.com



February 9, 2004

Commissioner for Patents and Trademarks  
U.S. Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Re: U.S. Patent Application No. 10/626,304  
for *"A Resealable Bag for Filling with  
Food Product(s) and Method"*;  
Our File No. 8362-CIP-CIP-DIV

Enclosed herewith please find Power of Attorney and Revocation of Power of Attorney noting a transfer of the above-referenced patent application file to Reinhart Boerner Van Deuren s.c. (Customer No. 22922). Accordingly, please change the attorney docket number on record from 8160.16016 CIP2 US DIV 1 to 8362-CIP-CIP-DIV.

Thank you for your assistance in this regard.

Sincerely yours,


A handwritten signature in dark ink, appearing to read 'Leslie S. Miller', is written over a horizontal line.

Leslie S. Miller

MW\1057420

P.O. Box 2965, Milwaukee, WI 53201-2965 • 1000 North Water Street, Suite 2100, Milwaukee, WI 53202  
Telephone: 414-298-1000 • Facsimile: 414-298-8097 • Toll Free: 800-553-6215

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**POWER OF ATTORNEY OR  
AUTHORIZATION OF AGENT**

Application Number	10/626,304
Application Date	07/24/2003
First Named Inventor	Aaron Strand
Group Art Unit	3727
Examiner Name	Unknown
Attorney Docket Number	8362-CIP-CIP-DIV

I hereby appoint:

☒ Practitioners at Customer Number  
OR☐ Practitioner(s) named below:**22922**

PATENT TRADEMARK OFFICE

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

☒ The above-mentioned Customer Number.  
OR☐ Firm or  
Individual Name

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I am the:

☐ Applicant.☒ Assignee of record of the entire interest. See 37 CFR 3.71.

Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

**SIGNATURE of Applicant or Assignee of Record**

Name Karl L. Linck, Vice President-Engineering, Sargento Foods, Inc.

Signature *Karl L. Linck*

Date 2/FEB/2004

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ \*Total of 3 forms are submitted.

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PTO/SB/82 (10-00)

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**REVOCATION OF POWER OF  
ATTORNEY OR  
AUTHORIZATION OF AGENT**

Application Number	10/626,304
Application Date	07/24/2003
First Named Inventor	Aaron Strand
Group Art Unit	3727
Examiner Name	Unknown
Attorney Docket Number	8362-CIP-CIP-DIV

I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application:

☒ A Power of Attorney or Authorization of Agent is submitted herewith.

OR

☐ Please change the correspondence address for the above-identified application to:☐ Customer Number

OR

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Individual Name

Address

Address

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I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record**

Name

Karl L. Linck, Vice President-Engineering, Sargento Foods, Inc.

Signature

*Karl L. Linck*

Date

2/FEB/2004

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required.  
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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Sargento Foods, Inc.Application No./Patent No.: 10/626,304Filed/Issue Date: 07/24/2003Entitled: A RESEALABLE BAG FOR FILLING WITH FOOD PRODUCT(S) AND METHODSargento Foods, Inc., a Wisconsin Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 011644, Frame 0491, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
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☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

2/FEB/2004

Date

Signature

Karl L. Linck

Typed or printed name

Vice President-Engineering, on behalf of  
Assignee, Sargento Foods, Inc.

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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